

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHING

☐ SURFACE WATER ☐ GROUND WATER

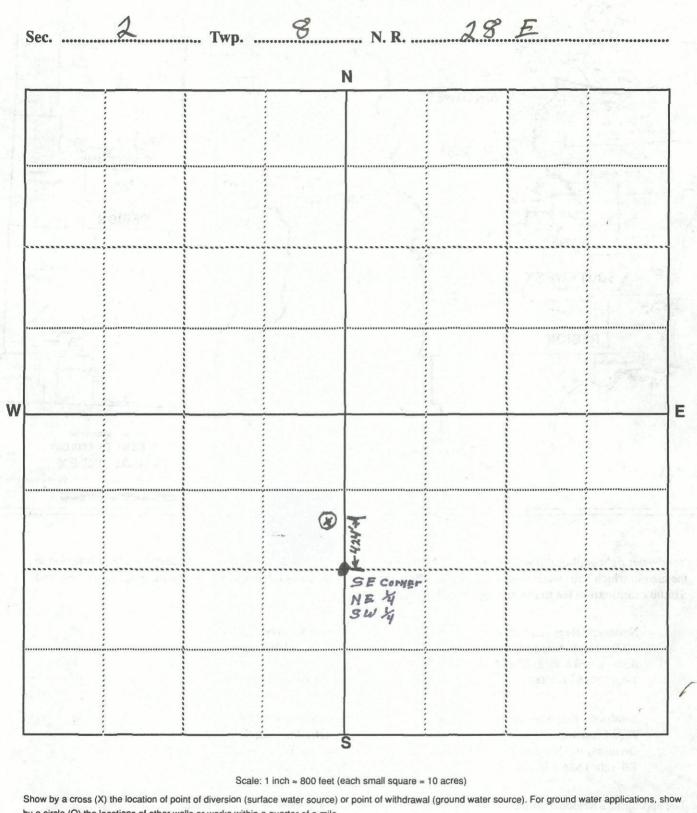
CATA SERVICE D	-				
DEDA	DTM	EMT	DEE	COL	AOV
DEP	164 8 6451	CIVI	UF	.WL	UGT
C PA	TRAL	RFC	HON	OFF	ME
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\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

ECOLOGY		(GRA	Y BOXES FOR	R OFFICE USE C	ONLY)		
APPLICATION NO. 43158	5 W.R.I.A.	COUNTY	SENTA	A	RITY DATE	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	31		BENTO	7	2 9 92	Bus. Tel. <i>50</i>	may 9-627/828
C DOMESTICA	2 1 3 1 1 1 1 2 1 1 1 1		1272	12 b			9-627 6221
	NTERPIL		5)	DUANE		Other Tel	(7/2.000.5)
ADDRESS (STREET) 500 JOSHUA	CT	KENN	EWICK	(STAT	7.	9	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF AP	PLICANT IS A CORPOR	RATION	-wick			Charles and Charles	
1.		SOURCE	OF SUPPLY		X 1 X	II) E	CEIVE
IF SURFACE WATER		A 199		THAIRIEL INCH	IF GRO	UND WATE	
SOURCE (NAME OF STREAM, LAKE, SPRIN	NG, ETC.) (IF UNNAMED), 50 STATE)	AUEL	ELL, TUNNEL, INFILT	HATION THE		AN 2 0 1993
TRIBUTARY			SIZE AND DE		15'	DEPA	ENT OF ECOLOGY
			<i>B</i>	71			RM. REGION OFFICE
)		US	F				
USE TO WHICH WATER IS TO BE APPLIED		RRIGATION, M	INING, MANUFAC		- /		
	DOMESTIC			Tright		ODE FEET DE	DVEAD
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	BIC FEET PER SECOND	(CFS) C	R GALLO	500	-M) (A	CRE FEET PER	
(a +	1	0		. 1		+ - 10	TARE Y REE
TIMES DURING YEAR WATER WILL BE RE	QUIRED	upply	impat	nonduring	miza	nonse	xxun
YEAR AI	ound]	DOMES	571C		10,41,6	-SKI PALIE	
APril -	OCTOBE	~	ITTI9A	TION			
IF IRRIGATION, NUMBER OF ACRES	IF DC UNITS	MESTIC USE, S BY TYPE, E.	NUMBER OF G. 1-HOME, CAMPSITES, ET	101 4	MEC	IF MUNICIPAL POPULATION	USE, ESTIMATED ROM TODAY
75 DATE PROJECT WAS OR WILL BE STARTE	i-MOE D DATE	BILE HOME, 2- PROJECT W	CAMPSITES, ETC AS OR WILL BE C	COMPLETED	MES	20 YEARS FE	ROM TODAY
	WE	H COM	PLETED	4-9-87			135
IF IN PLATTED PROPERT	LOCATION OF	POINT OF	DIVERSIO	N/WITHDRAWA	AL .		
LOT BLOCK OF (GIVE NAME OF	PLAT OR ADDITION)	1111	SECTION TO	ML			OPY OF THE PLAT AND
4 Short t	PLAT NO.	1648	2	0 000	AND THE PARTY OF THE PARTY	The second secon	DRAWAL OR DIVERSION
<u> </u>				5	3-1-1-1-1	7.91	CHALLE
B. IF NOT IN PLATTED PROP ON ACCOMPANYING SECTION MAPS, AC		IDENTIEV EA	CH POINT OF D	IVEDSION SHOW			
NORTH-SOUTH AND EAST-WEST DISTANC	ES FROM NEAREST SE	ECTION CORN	ER OR PROPER	TY CORNER	*		
ALSO, ENTER BELOW THE DISTANCES FR				TO THE DIVERSION	2.0	AWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUB	WEST OF DIVISION)	SE CO		WNSHIP N.	RANGE (E.	OR W.) W.M.	COUNTY
		7	2	8	28	E	BENTON
	15/5	114 A)				
DO YOU OWN THE LAND ON WHICH T	HIS SOURCE IS LOCATI	ED. IF NOT, IN	SERT NAME & AI	DDRESS OF OWNER	R		
VES LEGAL DE	SCRIPTION OF	PROPERT	Y ON WHIC	H WATER IS T	O BE USF	D	
ATTACH A COPY OF THE LEGAL DESCRIA A REAL ESTATE CONTRACT, PROPERTY							
The second secon							
SEE EX	(h 1b1T	D	FOR	LEGAL	DE	SCHI	PTION
SEE EX	hibiT	A	For	LEGAL	DE	SCHP	TION
	hibit	B	For	LEGAL			PTION
SEE EX	hibit	C	For	LEGA	L D	ESCH	PTION
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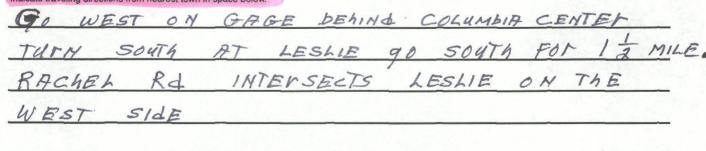
3 7 1 3							-			i	• 2
WHAT IS YOUR INTEREST	IN THE PROPERTY	ON WHICH THE	WATER IS TO BE	USED (PROF	PERTY OWNER		ONTRACT	PURCHASE	ER, ETC.)		1 / 2
ARE THERE ANY EXISTIN	G WATER RIGHTS	RELATED TO TH	E LAND ON WHI	CH THE WATE			UDING WAT	ER X	YES		NO
IF YES, FROM WHAT SOUI KENNE			ATER) AND UNDE		HORITY 15771	=7	ON	APro	28	30	ACTE
		1									
FOR EXAMPLE: SIZE OF F	PUMP, CAPACITY O		PTION OF S'								
AN E	NOINE	ErEd	SYS	TEM	To	Pro	Vid	<u> </u>	DOM	1EST	ric
WATER	TO	180	HO US	ES !	AND	111	19 AT	MEI	0	N	77100
75 H	CIES	WI	Th KI	ENNE	VICK	11	19A	TION	D	ISTA	ICT
Providin	g Wi	PTER	ON T						ACI	ES	
REMARKS	,										
7.	0.0										
										-	· ·
3.			PLETE THIS								
THE DEI		ER THIS APPLICA DRE OF WATER I ORAGE PERMIT	ATION. S TO BE STORE MUST BE FILED	D AND/OR IF	THE WATER D	EPTH WILI	L BE 10 FEE		S \square	NC NC	
	-		SIGNA	TURES		2.1					
		21 34 11			10		N.	20	4		- 1
DUANE	LAPIE	rre			10		APPLIC	ANT'S SIGNA	TURE		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	L LANDOWNERS NAM (PLEASE PRINT)	************************						GNATURE (OV IN ITEM NUM	MBER 5)		
					500	Jos	SHUA LEGAL LANDO	CT DWNER'S ADI		INEW I	ick w
No one participation		×-	FOR OFF	ICE USE	ONLY					**************	
STATE OF V	WASHINGTON										
	MENT OF ECO	}	SS.								
	This is to	certify that I	have examine	d this appli	cation toget	ther with	the accon	npanying	maps ai	nd data,	
and am return	ning it for corre	ction or comp	letion as follo	ws:							
	In order	to retain its pr	iority date, th	is applicati	on must be i	returned i	to the Dep	artment a	of Ecolo	gy, with	
corrections, c	on or hefore			, 19							
	Witness n	ny hand this		day of	f	,	19				
										1	
Market Committee				7							

ECY 040-1-14 Rev. 8/91 F Department of Ecology



by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.



Detach here

6431585

Fold along scale

2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200 0 400 800 1,200 1,600 FEET

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.